



# KINSTON PUBLIC SERVICES

Buildings & Grounds, Business Office, Electric, Engineering, Environmental Services,  
Fleet Maintenance, Meter Reading, Stormwater, Streets, Wastewater, and Water

*Kinston, the right place ... Kinston Public Services, the right choice.*

## - CURBSIDE REFUSE COLLECTION - - EXEMPTION APPLICATION -

24-hr Customer Service  
(252) 939-3282

This exemption request applies only to those households where no one is physically able to roll the refuse cart to the curb for collection by the City of Kinston.

Applicant's Name \_\_\_\_\_ Telephone # \_\_\_\_\_  
Address \_\_\_\_\_

Please list each person living in household

Name	Age	Nature of Disability	Temporary or Permanent

Is anyone listed above physically able to roll the refuse cart to te curb for collection ?  
Yes \_\_\_\_\_ No \_\_\_\_\_

I, the applicant, state that the above information is true and accurate and reflects the existing conditions. I acknowledge the City's right to investigate the information contained herein to verify disability.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

A Physician's Certification, stating, that in the doctor's opinion, the medical condition of the applicant and all other members of the household qualifies them for this service, will speed up the approval process. It must accompany this application when submitted to the City.

(for Official Use Only)

Date Received \_\_\_\_\_

1. TO: Environmental Services Superintendent  
Approved \_\_\_\_\_ Denied \_\_\_\_\_  
\_\_\_\_\_

2. TO: \_\_\_\_\_  
Collection Day \_\_\_\_\_  
Truck # \_\_\_\_\_ Date Truck Notified \_\_\_\_\_

**PHYSICIAN'S CERTIFICATION**

I, \_\_\_\_\_ hereby certify the above referenced patient(s) is/are either:

- a.) Chronically or seriously ill, or
- b.) On a life support system (heart, lung, respirator, etc.) requiring the continuous use of electricity

The medical condition, associated with the above referenced patient(s) is true, accurate, and will continue for:

- a.) approximately \_\_\_\_\_ months, or
- b.) permanently \_\_\_\_\_

Physician's signature \_\_\_\_\_ Date \_\_\_\_\_

Address

Telephone #

**Accepted by the City of Kinston**

Name \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_